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Bib Data Sheet

|  |   |                                  |   |                                       |
|--|---|----------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/685,698   | <b>FILING DATE</b><br>10/10/2000<br><b>RULE</b> -   | <b>CLASS</b><br>257              | <b>GROUP ART UNIT</b><br>2814   | <b>ATTORNEY DOCKET NO.</b><br>SEL 213 |
| <b>APPLICANTS</b><br>Shunpei Yamazaki, Tokyo, JAPAN;<br>Kunitaka Yamamoto, Kanagawa, JAPAN;<br>Masaaki Hiroki, Kanagawa, JAPAN;<br>Takeshi Fukunaga, Kanagawa, JAPAN;  |   |                                  |   |                                       |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 11-290356 10/12/1999<br>JAPAN 11-301770 10/22/1999   |   |                                  |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/28/2000</b> -   |   |                                  |   |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>24   | <b>TOTAL CLAIMS</b><br>46             |
|  |   |                                  |   | <b>INDEPENDENT CLAIMS</b><br>14       |
| <b>ADDRESS</b><br>Cook Alex McFarron Manzo<br>Cummings & Mehler Ltd<br>200 West Adams St<br>Suite 2850<br>Chicago ,IL 60606  |   |                                  |   |                                       |
| <b>TITLE</b><br>EL display device and a method of manufacturing the same   |   |                                  |   |                                       |
| <b>FILING FEE RECEIVED</b><br>2188   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |



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CONFIRMATION NO. 3944

|   |   |                                      |  |   |                                     |
|---|---|--------------------------------------|--|---|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/685,698  | <b>FILING OR 371(c)<br/>DATE</b><br>10/10/2000<br><b>RULE</b>   | <b>CLASS</b><br>257                  | <b>GROUP ART UNIT</b><br>2813  | <b>ATTORNEY<br/>DOCKET NO.</b><br>SEL 213 |                                     |
| <b>APPLICANTS</b><br>Shunpei Yamazaki, Tokyo, JAPAN;<br>Kunitaka Yamamoto, Kanagawa, JAPAN;<br>Masaaki Hiroki, Kanagawa, JAPAN;<br>Takeshi Fukunaga, Kanagawa, JAPAN;   |   |                                      |  |   |                                     |
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| <b>ADDRESS</b><br>26568   |   |                                      |  |   |                                     |
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